

Revelation 3

1 And unto the angel of the church in Sardis write; These things saith he that hath the seven Spirits of God, and the seven stars; I know thy works, that thou hast a name that thou livest, and art dead.

The divinity of the throat (pharyngeal) center instructs that unless the lights (stars) of the 7 centers are lit up and kept burning, the spiritual light is extinguished (dead). This center manifests the voice of conscience if it is not deadened by self-centered feelings.

2 Be watchful, and strengthen the things which remain, that are ready to die: for I have not found thy works perfect before God.

By watching what we say and by controlling the use of our tongue, which can bring destruction through its powerful vibrations, we can improve ourselves by using kind and positive words in order to strive for perfection.

3 Remember therefore how thou hast received and heard, and hold fast, and repent. If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee.

The inner man is encouraged to develop a strong, melodious voice, because the good vibrations of positive words are instrumental in harmonious living. Wrong usage of words will cause the energy to be robbed and lost and stolen from the person who is struggling to be in tune with the higher life.

4 Thou hast a few names even in Sardis which have not defiled their garments; and they shall walk with me in white: for they are worthy.

Those who overcome lustful conditions (in word and deed) will be clothed in the pure soul-body of the initiate because they mastered and controlled the throat center and the right usage of words.

5 He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his angels.

The person who overcomes (master of Self) will be clothed in pure thoughts and words and will be acknowledged by the guiding divinities and the Higher Divine Mind.

6 He that hath an ear, let him hear what the Spirit saith unto the churches.

Let the inner man attune himself to the teachings and instructions given to the centers of the body.

7 And to the angel of the church in Philadelphia write; These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth;

The divinity of the center in the cavernous region of the brain which contains the Pituitary gland gives the following instruction: The spiritual center in the head is opened by the Life Force only to those who lived a pure life (which is the key to regeneration); those who didn't live a pure life are unable to open that master center.

8 I know thy works: behold, I have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name.

Being true to the Divine Man, the soul-initiate stands at the threshold of regeneration by the strength of his inner life force and by the vibrations of the energy which ascend up the spine to open the door to the Higher Mind.

9 Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee.

But those who are not “circumcised” spiritually (not Jews), they’re hurled back to the lower beastly nature (Satan). The lower shall understand and regret the loss of the higher nature.

10 Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth.

Patient perseverance and mastery of the lower nature means that the higher Self can’t be tempted to lower his consciousness back to the earthly carnal nature.

11 Behold, I come quickly: hold that fast which thou hast, that no man take thy crown.

The key of the raised Life Force can open the awareness to higher consciousness at any time, and the “crowning” moment should be guarded with care.

12 Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God: and I will write upon him my new name.

To the Master who overcomes there will no longer be a necessity to reincarnate. The raised spiritual consciousness (city) will have a new conception of the nature of God and the universe.

13 He that hath an ear, let him hear what the Spirit saith unto the churches.

Let the inner ear be attuned to the teachings of the spiritual centers.

14 And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;

The Divinity of the center in the head located in the Pineal gland, also known as the 3rd Eye (or the Single Eye). The Word (OM), the vibration that starts creation, at the top of the head (crown chakra), is the pinnacle of divine consciousness.

15 I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot.

The center is presently dormant and unawakened in most of humanity, and it is of no benefit to the soul in this condition.

16 So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth.

Because of the insensible condition of the Pineal gland, the spiritual consciousness cannot be raised, and so must descend to the lower centers of the body.

17 Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:

The materialist is blind to the possibilities of spiritual unfoldment and believes the end result of earthly existence is to possess material goods; whereas in reality, the materialist is nothing without the soul qualities that bring enlightenment and bliss.

18 I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.

The initiate (or candidate at the door of initiation) is advised to apply spiritual force and to buy spiritual wisdom (gold) and put on the pure body in order to see higher consciousness.

19 As many as I love, I rebuke and chasten: be zealous therefore, and repent.

Instruction comes to those who are worthy, sincere, and clean, and display a penitent heart.

20 Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.

The Christ-consciousness waits for the mind center to be opened or awakened, then the inner man will partake of a spiritual feast with the Master teacher of the Higher Mind.

21 To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne.

The Divine Master has set the example of the manner in which the inner temple is rebuilt and regenerated, and the manner in which the Soul-Conqueror can rule over his own kingdom.

22 He that hath an ear, let him hear what the Spirit saith unto the churches.

Let the inner ear heed the teaching of the inner spirit within the centers of the body.